



Partners For Environmental Progress

### APPLICATION FOR MEMBERSHIP

Company \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Designated Representative: \_\_\_\_\_ Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Brief description of company: (type and nature of business, location and service area, any additional information of interest)

Other company contacts: \_\_\_\_\_ Referred by: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_ Email: \_\_\_\_\_

In applying for membership in the **Partners for Environmental Progress**, on behalf of

I pledge that we agree with the beliefs of **Partners for Environmental Progress**

- That clean air and water are paramount to the health and prosperity of the Mobile/Baldwin area
- That information concerning environmental impact must be based on facts and on sound scientific principles
- That business, industry and the community must work together to continuously improve air and water quality in the Mobile/Baldwin area.

**DUES STRUCTURE** Dues for **Partners for Environmental Progress, Inc.**, are based on the number of local full-time employees. If your employee base fluctuates or is weighted by part-time employees, please use an average number of employees. Dues are payable on a calendar year basis and are due when invoiced. Invoices will be forwarded upon approval of membership application. Please check the appropriate box below:

<u>Number of Employees</u>	<u>Annual Dues</u>
1 to 9	<input type="checkbox"/> \$275
10 to 74	<input type="checkbox"/> \$500
75 to 149	<input type="checkbox"/> \$725
150 to 299	<input type="checkbox"/> \$965
300 to 499	<input type="checkbox"/> \$1200
500 or more	<input type="checkbox"/> \$1425

*Partners for Environmental Progress, Inc.* is a 501 (c)(6)(non-profit) organization.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**(Please have the owner/site manager of your company sign the application.)**

Please mail or fax completed application to:

**Partners for Environmental Progress**  
754 Downtowner Loop W.  
Mobile, AL 36609  
251-345-7269 Fax: 251-650-1228